

DR-2 Disclosure Summary Page

DR-2

| | | | |
|------------------------------|-------------------------------|---------------------------|---------------------|
| Ashley for Supervisor | | Status: Amended | |
| Committee Type: | County Candidate - Supervisor | Statutory Due Date | 1/19/2013 |
| County: | Woodbury | Adjusted Due Date | |
| District: | 5 | Filed Date | 2/4/2013 4:02:47 PM |
| Committee Code: | 19065 | Postmark Date | |
| Political Party: | Republican | Amendment Date | 2/8/2013 2:16:55 PM |
| Report Date: | 2012 | Candidate Name: | Ashley, Brian |

Treasurer

| | | |
|-----------------------------------|---------------------------|------------------------|
| Last Name: Ashley | First Name: Sheryl | MI: K |
| Address: 3376 170th Street | | |
| City: Correctionville | State: IA | Zip Code: 51016 |
| Phone: 712-375-5485 | | |
| E-Mail: graceska@aol.com | | |

Chairperson

| | | |
|-----------------------------------|--------------------------|------------------------|
| Last Name: Ashley | First Name: Brian | MI: |
| Address: 3376 170th Street | | |
| City: Correctionville | State: IA | Zip Code: 51016 |
| Phone: | | |
| E-Mail: | | |

Statement of Cash On Hand

| | |
|--------------------------------------|------------|
| Cash on Hand at Start of Period | \$1,281.28 |
| Schedule A: Cash Contributions Total | \$350.00 |
| Schedule F1: Loans Received Total | \$1,188.90 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$2,820.18 |
| Schedule B: Expenditure Total | \$2,820.18 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$0.00 |

Additional Assets and Liabilities

| | |
|--------------------------------------|------------|
| Loans in Place at Start of Period | \$5,000.00 |
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$6,188.90 |
| Schedule F2: Forgiven Loans | \$6,188.90 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |

Schedule A: Contributions**Sch-A**

| | | | | | |
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| District: | 5 | | Filed Date | 2/4/2013 4:02:47 PM | |
| Committee Code: | 19065 | | Postmark Date | | |
| Political Party: | Republican | | Amendment Date | 2/8/2013 2:16:55 PM | |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-------------------|---------------------------|----------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 10/5/2012 | Check # | Petersen, Donna 502 S. 3rd Ave. Anthon, IA 51004 | None | \$25.00 | |
| 10/6/2012 | Check # | Thompson, Doug and Shirley 1016 Elm Street Correctionville, IA 51016 | None | \$100.00 | |
| 10/9/2012 | Check # | Joy, Don Cushing Cushing, IA 51018 | None | \$25.00 | |
| 10/11/2012 | Check # | Cook, Barry 1665 Kossuth Ave Correctionville, IA 51016 | None | \$100.00 | |
| 10/30/2012 | Check # | Nelson, Eric 1514 Jasper Ave. Merville, IA 51039 | None | \$100.00 | |

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|---------------------------------------|-----------------|
| Total Regular Contributions | \$350.00 |
| Total Fundraiser Contributions | \$0.00 |
| Grand Total All Contributions | \$350.00 |

Schedule B: Expenditures

Sch-B

| | | | |
|------------------------------|-------------------------------|-----------------------------|---------------------|
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| Political Party: | Republican | Amendment Date | 2/8/2013 2:16:55 PM |

| Expenditure Date | Expenditure Committee ID | Expenditure Name & Address | Purpose | Expenditure Amount |
|----------------------|--------------------------|----------------------------------------------------------------------|-----------------------------|--------------------|
| 10/20/2012 | Check # N/A | Mail House Box 1105 Sioux City, IA 51102 | Postage, Shipping, Delivery | \$320.00 |
| 10/26/2012 | Check # N/A | Sioux Valley News 126 East Main Anthon, IA 51004 | Advertising | \$185.00 |
| Ads | | | | |
| 10/29/2012 | Check # N/A | Mail House Box 1105 Sioux City, IA 51102 | Postage, Shipping, Delivery | \$1,768.35 |
| 11/2/2012 | Check # N/A | Sioux City Journal 515 Pavonia Sioux City, IA 51101 | Advertising | \$231.30 |
| ads | | | | |
| 11/9/2012 | Check # N/A | Sioux Valley News 126 East Main Anthon, IA 51004 | Advertising | \$32.00 |
| ads | | | | |
| 11/27/2012 | Check # N/A | Holiday Inn 701 Gordon Drive Sioux City, IA 51101 | Fundraiser Food | \$189.63 |
| Election Night diner | | | | |
| 11/27/2012 | Check # N/A | Sargeant Bluff Advocate 204 1st street Sargant Bluff, IA 51054 | Advertising | \$72.50 |
| ads | | | | |
| 11/29/2012 | Check # N/A | Sign Pro 200 South Fairmont Sioux City, IA 51106 | Campaign Signs | \$21.40 |

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|---------------------|-------------------|
| Total Amount | \$2,820.18 |
|---------------------|-------------------|

Schedule E: In Kind Contributions

Sch-E

| | | | |
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| Political Party: | Republican | Amendment Date | 2/8/2013 2:16:55 PM |

| Date | Name & Address of Contributor | Relationship to Candidate *(if applicable) | Description of in Kind Contribution | Estimated Fair Market Value | "X" for Fund-Raiser |
|------------|-----------------------------------------------------------------|--------------------------------------------|-------------------------------------|-----------------------------|---------------------|
| 12/26/2012 | Ashley, Brian 3376 170th Street Correctionville, IA 51016 | Self | Loans Forgiven | \$6,188.90 | |

| | |
|------------------------------------------|-------------------|
| Total Estimated Fair Market Value | \$6,188.90 |
|------------------------------------------|-------------------|

Schedule F1: Loans Received

Sch-F1

| | | | |
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| Political Party: | Republican | Amendment Date | 2/8/2013 2:16:55 PM |

| Date Received | Name and Address of Lender | Relationship To Candidate | Amount of Loan |
|---------------|-----------------------------------------------------------------|---------------------------|----------------|
| 10/30/2012 | Ashley, Brian 3376 170th Street Correctionville, IA 51016 | Self | \$1,188.90 |

| | | |
|--------------------------------------------------------|-------------------|-------------------|
| Total Received This Period | | \$1,188.90 |
| Total Unpaid Loans from Last Period | | \$5,000.00 |
| Total Loans Paid This Period | \$0.00 | |
| Total Forgiven This Period | \$6,188.90 | |
| Total Outstanding Loans End Of Reporting Period | | \$0.00 |

Schedule F2: Loans Paid or Forgiven

Sch-F2

| | | | |
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| Committee Code: | 19065 | Postmark Date | |
| Political Party: | Republican | Amendment Date | 2/8/2013 2:16:55 PM |

| Date Loan Paid / Forgiven | Name and Address of Lender | Relationship To Candidate | Amount Paid/Forgiven |
|---------------------------|-----------------------------------------------------------------|---------------------------|----------------------|
| 12/26/2012 | Ashley, Brian 3376 170th Street Correctionville, IA 51016 | Self | \$6,188.90 |

| | | |
|--------------------------------------------------------|-------------------|-------------------|
| Total Loans Paid This Period | | \$0.00 |
| Total Forgiven This Period | | \$6,188.90 |
| Total Unpaid Loans from Last Period | \$5,000.00 | |
| Total Received This Period | \$1,188.90 | |
| Total Outstanding Loans End Of Reporting Period | | \$0.00 |